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**RESPONSE UNDER 37 C.F.R. 1.116 - EXPEDITED  
PROCEDURE - EXAMINING GROUP 1617**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No.: 10/088,538 Confirmation No.: 6926  
Applicant(s): Masters  
Filed: 06/10/2002  
Art Unit: 1617  
Examiner: Russell S. Travers  
Title: SOLUTION FOR THE PRESERVATION OF HEARTS

Docket No.: 038151/203996  
Customer No.: 00826

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**FEB 26 2004**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL ACTION  
PURSUANT TO 37 C.F.R. § 1.116**

Sir:

In response to the Final Office Action dated December 18, 2003, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.